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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **University Institute of Engineering, Chandigarh University**  **Department of Computer Science & Engineering**  **Project-Phase Evaluation Report**  **(Submit to your Academic Mentor for every Project phase evaluation)** | | | | | | | | | | | | | | |
| **Project Title: PYTHON PROJECT ON ROAD SAFETY** | | | | | | | | | | | | | | |
| **Phase of Project:- Synopsis First Progress Report**  **Second Progress Report IEEE Paper/ PIE for Patent** | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **Number of Meetings for Project Discussion** | | | | | | | | **2** | | | | | | |
| **Name of Students** | | **UID** | | | **Status of the Work (Filled by Supervisor)** | | | | | | | | | |
| **Absent** | | **Not done anything** | | | | **Not Satisfactory** | | **Need Improvement** | **Satisfactory** |
| **SHIVAM** | | **18BCS3054** | | |  | |  | | | |  | |  | **Y** |
| **ADITYA** | | **18BCS6656** | | |  | |  | | | |  | |  | **Y** |
|  | |  | | |  | |  | | | |  | |  |  |
| **KANISHKA** | | **18BCS6634** | | |  | |  | | | |  | |  | **Y** |
| **Project Completion status (Filled by Students)** | | | | | | | | | | | | | | |
| **C:\Users\badon\OneDrive\Pictures\Screenshots\2021-03-03 (1).png** | | | | | | | | | | | | | | |
| **Remark of Supervisor** | | | | | | | | | | | | | | |
| **Marks in Scale of 10** | | | | **9** | | | | | | | | | | |
| **GOOD BUT USE A CONSISTENT FORMAT IN REPORT.** | | | | | | | | | | | | | | |
| **Name of Supervisor** | | **Amandeep Kaur** | | | | **Signature** | | | |  | | | | |
| **S.No.** | **Signature of the Students** | | | | **Contact No.** | | | | | | | **Signature** | | |
| **1.** | **Shivam** | | | | **9425382151** | | | | | | | **Shivam** | | |
| **2.** | **Aditya** | | | | **7976497247** | | | | | | | **Aditya** | | |
|  |  | | | |  | | | | | | |  | | |
| **3.** | **Kanishka** | | | | **8219622410** | | | | | | | **Kanishka** | | |
| **Academic Mentor-**  **Teacher Name** | | | **Shanky Goel** | | | | | | **Signature** | | |  | | |